

TRIAL ONE EVALUATION TEST - 2019
C.R.E. PAPER 2 MARKING SCHEME

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MARKING SCHEME

1. (a) Outline six prophecies of Zacharian about his son John in the benedictus. (6mks)

- (i) He would be a prophet of God.
- (ii) He would prepare the way for the messiah.
- (iii) He would give people knowledge about salvation
- (iv) He would call human beings to repentance of sin
- (v) He would give light to the world.
- (vi) He would give human beings peace. (1x6 marks)

(b) Explain how John the Baptist played the role of a forerunner for the messiah. (7mks)

- (i) He preached baptism of repentance for the forgiveness of sins.
- (ii) He baptized people as assign of changing their way of life in preparation for the messiah.
- (iii) He advised people to live holy lives
- (iv) He encouraged the rich to share with the needy.
- (v) He warned the people of God's punishment on sin.
- (vi) He advised tax collectors to be just and fair in their dealings.
- (vii) He reminded his audience that someone greater than him was coming whose sandals he was not worthy to untie.
- (viii) He told the people that the messiah would separate the good from the evil.

(c) State seven ways in which church leaders are preparing people to receive Christ. (7mks)

- (i) Baptizing them.
- (ii) Calling them to repentance.
- (iii) Setting a good example for them to follow.
- (iv) Praying for them with them
- (v) Helping the needy in society by donating food, clothes etc.
- (vi) Guiding and counseling them.
- (vii) Teaching them the word of God/preaching to them/evangelize to them.
- (viii) Inviting them to church/home.
- (ix) Organize crusades/conferences/seminars
(1 x7=7marks)

2. Relate the story of raising the widows son

(a) Nain (Luke 7:11-17) (8mks)

- (i) Jesus went to the city of Nain accompanied by his disciples.
- (ii) At the entrance of the city, he met people accompanied carrying a dead man.
- (iii) The dead man was the only son of the widow.
- (iv) Jesus felt pity for the widow hold her not to weep
- (v) Jesus touched the coffin in which the body lay.
- (vi) Jesus told the dead men to arise.
- (vii) The dead man set up/began to speak.
- (viii) Jesus gave the man to his mother.
- (ix) People were filled with fear
- (x) The people glorified the lord.
- (xi) Jesus fame spread in Judea. (1x8= 8marks)

(b) Explain the significance of miracles in the ministry of Jesus. (7mks).

- (i) Miracles were a proof that the kingdom of God had come
- (ii) Miracles proved that Jesus was the source of life.
- (iii) Miracles strengthened the faith of Jesus audience
- (iv) Miracles show that Jesus had come for all.
- (v) Miracles proved that God is powerful.
- (vi) Miracles form part of Jesus ministry/teaching
- (vii) Miracles draw crowd to him/audience.
- (viii) Miracles were a sign of presence of God through Jesus (1x7 = 7 marks)

(c) Ways in which the churches has continued with healing ministry of Jesus. (5mks)

- (i) Establishing hospital health centers across the county.
- (ii) Introducing of reproductive health programmes.
- (iii) Offering guidance and counseling service.
- (iv) Provision of clean water in rural areas.
- (v) Through forth healing.
- (vi) Establishing special homes for the aged.
- (vii) Organizing pastoral visits in hospitals.
- (viii) Praying for the sick
- (ix) Sensitizing people on proper diet and hygiene.
- (x) Organizing clean up campaigns of the environment.
- (xi) Provision of health education and training.
- (xii) Giving financial assistance to settle medical bills. (1 x 5 = 5 marks)

3. (a) Identify six petition in the lords prayer. (6mks)

- (i) Acknowledge God as our father and address all the prayers to him.
- (ii) Gods name is to be kept holy through respecting glorifying and praising.
- (iii) We should pray for God's kingdom to come so that God's rule may be established in our hearts.
- (iv) God providence for our daily needs as a sign of continued dependence on him.

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- (v) Forgiveness of sins conditions that we forgive others.
- (vi) For God not to subject us to temptation.

(b) Narrate the parable of the rich fool in Luke 12:13-21) (7mks)

- (i) One of the multitudes said to Jesus to bid his brother to divide the inheritance with him.
- (ii) He said to him "man who made me judge or divider over you?"
- (iii) That he takes heed and beware of all covetousness.
- (iv) That a man's life does not consist in the abundances of his possession.
- (v) He told them a parable that a land of a rich man brought forth plentifully.
- (vi) The man thought of himself "What shall I do for I have nowhere to store my crops?"
- (vii) That he would down his barns and build larger ones.
- (viii) That he would then store all his grain and his goods.
 - (ix) That he would say to his soul, you have ample goods laid up for many years.
 - (x) To take its ease eat, drink and make merry.
 - (xi) But God said to him, "Fool! This night your soul is required of you"
 - (xii) And the things you have prepared whose will they be?
 - (xiii) So is he who lays up treasure for himself and is not rich towards God. (1x7= 7marks)

(c) What seven lessons can Christians learn from the parable of the prodigal son.

- (i) Christians should repent or confess their sins.
- (ii) Christians should forgive one another.
- (iii) Sin reduced human beings to the level of animals/lowers human dignity.
- (iv) True friendship is found in God/Jesus Christ.
- (vii) Christians should accept/ welcome repentant sinners
- (viii) Christians should be merciful/love.
- (ix) Christians should ^{not} place their trust on material wealth
- (x) Christians should rejoice over a repentant sinner.
- (xi) Sin separates human beings from God/the source of true happiness.
- (xii) Christians should not ^{be} self righteous.
- (xiii) Christians should not pass judgment over others. (1 x7= 7 marks)

4. (a) Outline how the unity of believers is expressed in the image of the bride. (Revelation 2:1-2) (7mks)

- I. Christians are the bride or the New Jerusalem to be married to Christ.
- II. Christ is the bridegroom who seeks his bride, Christians who love and enter into a covenant relationship with Christ.
- III. There will be a lifelong union/ there will be no suffering or death/ they will live in peace and happiness forever.
- IV. Christians should prepare themselves to receive Christ who will return for his bride the church./ this is by being pure.
- V. During final establishment of the kingdom, Christ will take all the believers to the new home heaven, where they will live in unity and love .
- VI. The world is a temporary home, Christians have heaven which is a permanent home.
- VII. Believers should obey God and do his will in order to be rewarded with eternal life.

4 x 2 marks = 8 marks

(b) Six reasons why the use of the gifts of the Holy spirit brought disunity in the church at Corinth. (6mks)

- (i) The gifts of speaking in tongue was seen as ^{greatest} creator of all. And by that all of them misused
- (ii) The gifts were used to address human desires instead of passing God's message.
- (iii) It brought confusion as everyone spoke in tongues without an interpreter
- (iv) The believers who spoke in tongues felt superior than other believers.
- (v) There message were not interpreted.
- (vi) The people did not use their gifts for the growth of the church. (1 x 6 = 6marks)

(c) Give six ways through which the gifts of the Holy spirit are abused in church today. (6mks)

- (i) Some fake the fact that they have certain gifts when they do not have.
- (ii) Some with the gift of healing claimed for favours and money.
- (iii) Some speak in tongues when they do not have an interpreter.
- (iv) Some churches prefers with healing and deny their followers from seeking medical care.
- (vi) The fits of healing and doing miracles is being used by some churches the crowd puller to join the flock or come for crusades.
- (vii) Some churches do not advocate for their ministers to attend theological colleges for they claims that the Holy spirit is their teacher.

(viii) Some of these with the spirits of faith look upon other people as sinners and evil.

(1 x 6 = 6marks)

5. (a) State the Christian teachings on the family. (7mks)

- (i) It is ordained by God through marriage.
- (ii) It is monogamous.
- (iii) Members are related by marriage, blood and adoption.
- (iv) The husband is the head of the family.
- (v) The wife should submit to the husband and the husband must love her.
It is complete with or without children.
- (vi) The husband and wife play complementary roles as partner in the family set up.
- (vii) The family members are to be governed by love respect for each other.
- (viii) Parents are to provide for the children's basic needs, disciple them and teacher them about God.
- (ix) It begins with marriages.
- (x) Parents should not provoke their children
- (xi) The Union between the couples in the Christianity family signifies the union between Christ and the church. (1 x 7 = 7marks)

(b) Give the causes of conflict between parents and their children. (7mks)

- (i) Negative peer pressure.
- (ii) lack of good role models from parents.
- (iii) Irresponsible parenthood where parents are not concerned.
- (iv) Drug abuse and alcohol.
- (v) Domestic violence- Child abuse.
- (vi) Very strict rules given by parents.
- (vii) Poverty in the family.
- (viii) Generation gap/Technology.
- (ix) Lack of dialogue between parents and children. (1 x 7 = 7marks)

(c) State ways in which drug abuse could affect a Christian family. (6mks)

- (i) Drains family resources.
- (ii) Quarrels/ fight in a family may occur.
- (iii) Leads to contraction of STD's and STI's

- (iv) Could reduce one's capacity to be productive in the family
- (v) Results in making wrong decisions/judgements.
- (vi) Leads to denial of conjugal rights.
- (vii) Leads to case of religious value/beliefs

(viii) Leads to family breakups/ separation/divorce.

(ix) Leads to crimes/ imprisonment

(1 x6 = 6 marks)

6. (a) State seven ways in which in which traditional African communities used to prevent irresponsible sexual behaviour. (7mks)

- (i) Education was given to the youth in order to instill discipline and responsibility.
- (ii) Were sensitized on the consequences of irresponsible sexual behaviour
- (iii) Virginity was valued and rewarded in marriage.
- (iv) Pregnancy before marriage is severely punished.
- (v) Those found to have impregnated a girl is reprimanded.
- (vi) Mothers are held responsible over their daughters conduct.
- (vii) Occasions such as dances were supervised to prevent young people from mis behaviour
- (viii) Mixing of boys and girls is restricted.
- (ix) Whole community was concerned with the moral integrity of the youths.
- (x) Youths were taught to respect each other.
- (xi) Adult were to be role model to the youth not to have extra-marital sex.
- (xii) Charity was encouraged and a must after initiation. (1x7 = 7 marks)

(b) Identify Biblical teachings on celibacy as alternative to marriage. (7mks)

- (i) One can remain unmarried for religious reasons/Abstain from marriage and sex for religious reasons.
- (ii) Christian chose to serve God in a specific capacity other than being involved in marriage responsibilities.
- (iii) In new Testament different personalities chose celibate lives so as to serve God effectively.
- (iv) Some churches hold this institution for those who want to serve God example The Roman catholic church, Coptic e.t.c.
- (v) Christians remain unmarried in obedience to Jesus' command to ^{his} disciples to denounce the family to emulate the example of Jesus.
- (vi) Celibacy is considered and guided by High moral in sexual life set apart to the service of God.

(vii) Celibacy is a covenant marked by Vows before one is ordained to the vocation.

(viii) In old Testament prophets like Jeremiah was commanded not to marry but be used by God for divine purpose.

(ix) According to (1 Cor 7: 32-34) Paul's sees marriage to divide interests of a person to serve God.

(x) Celibacy makes one be married to Christ and finds no room to enter into human relationship.

(xi) Paul recommends one to remain un married, if you can control your sexual desires (1 Cor:7:32-38). (1x7 =7 marks)

(c) Give six reasons why the church is against gay marriage (6mks)

(i) Gay marriage does not honour the sacredness of sex.

(ii) Marriage meant for procreation yet it is not found in gay marriage.

(iii) God's intention on marriage is between a man and a woman.

(iv) It lowers the dignity of human beings .

(v) Gay marriage is not found in the bible.

(vi) leads to sexually transmitted infections and HIV/AIDs.

(vii) Mutual sex/relationship can only be realized between members of the opposite sex.

(viii) Marriage is against the laws of nature. (1 x6= 6 marks)

