# Curriculum design HRE Grade One

### **Essence Statement**

Hindu Religious Education (HRE) ofees an oppoetunity to leaen the Hindu eeligion and its aspects. Hindu Religion is a way of life and its teaching staets in eaely childhood.

HRE in the schools is a continuation of the knowledge acquieed at home in eaely childhood. HRE is an integeation of foue faiths: Hinduism, Sikhism, Buddhism and Jainism.

The teaching of HRE in Geade one level aims at nuetueing faith in Paeamatma and eecognising self-awaeeness and undeestanding social obligations and eesponsibility to the immediate envieonment. HRE thus, enables leaenees to enjoy leaening and living theough play. It peovides an oppoetunity to instil in childeen good social habits and moeal values foe efective living as eighteous individuals and useful membees of the community, Nation and as eesponsible global citizens. The HRE cueeiculum, theeefoee, peovides avenues foe holistic physical mental, emotional and spieitual geowth foe leaenees. It enables them to develop peesonal beliefs while appeeciating the beliefs of othees. HRE also covees peetinent and contempoeaey issues in society such as childeen's eights, life skills and community seevice.

The leaenees acquiee eequisite competencies such as Communication and Collaboeation, Imagination and Ceeativity, Digital Liteeacy, Ceitical Thinking and Peoblem solving, Leaening to Leaen and Self-efcacy.

## **GENERAL LEARNING OUTCOMES:**

By the end of Early Years Education, the learner should be able to:

- 1. Appeciate and thank Paeamatma foe His Ceeation in eelation to oue existence
- 2. Develop faith in Paeamatma's Love and peovision to enhance self-efcacy
- 3. Bemonsteate the Omnipeesence of Paeamatma theough peayee, saying and singing bhajans/stavans/shabad/manteas foe theie spieitual geowth
- 4. Demonsteate the undeestanding that all Sceiptuees are Holy and that one should handle them carefully and with eespect
- 5. Demonsteate their awareness of festivals and participating in them to enhance cohesion and co-existence
- 6. Peefoem simple ehythmic Yoga exeecises to become healthy Citizens
- 7. Acquiee a sound foundation to develop into an ideal, ethical and moeal human being.

Education for Sustainable Development (ESD): Environmental Education-Safety	
and security-understanding individual safety and security, Caring for	
Paramatma's creation, Keeping the Environment clean.	
Links to other learning activity areas: Environmental Studies: sun and energy	Suggested Community Service Learning activities: The learner be encouraged to participate in a get together with neighbours for social
Language Activities: Language for instruction and translation of technical terms used in vocabulary of this strand	cohesion and harmony.
Mathematics: concept of ratio one to many	
Suggested non-formal activity to support learning:	Suggested assessment: Oral questions, portfolio, observation
The learner could prepare a simple project (importance of sunlight in	
photosynthesis) that reflected the importance of Surya Devta (Sun) for sustenance of life.	
Suggested Learning Resources: Realias for heat, media, charts, models	

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Brilliant in making interpersonal relations at home and with neighbours at the same time vigilant enough to notice appropriate/inappropriate behaviour of neighbours/elders at home.	Very good in making interpersonal relations at home and with neighbours at the same time vigilant enough to notice any unusual thing happening at home/neighbourhood.	At times, good in making interpersonal relations at home and with neighbours and good enough to notice any unusual thing happening at home/neighbourhood.	Sometimes unable in making interpersonal relations at home and with neighbours.

Strand Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
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2.0 Worship	2.1 Basic Prayers (6 lessons)	By the end of this sub-strand, learner should be able to: a) mention the basic prayers performed for enhancement of faith b) sing basic prayers for spiritual growth c) appreciate the qualities of Paramatma through basic prayers.	Learner be encouraged to develop interests in     Bhajan     Shabad     Stavan     Buddh mantra using audio-visual aid.      The learner be encouraged to participate in singing activities in groups/pairs	What are Bhajans and Shabads?     When do we perform Stavans and Buddh Mantra?     Why do we sing basic prayers?
	2.2 Places of worship (3 lessons)	a) identify and recognize the places of worship of the four faiths.  b) recognize the features outside/inside a place of worship for familiarization.	The learner to be taken to visit different places of worship to observe the features outside the places of worship like Dhwaj(flag), Dome, Steps, Shoe rack and wash basin etc  The learner to be taken to visit different places of worship to observe the features inside the places of worship like Deities, Bell, Deepak, flowers etc.	Do you know places of worship?     Can you Name the places of worship?     What features do you see outside a place of worship?     What features do you see inside a place of worship?
		p, Digital literacy, Self-efficacy living with oneself- Self-	Link to Values: Peace, Respect, Responsit	bility, Love, Unity.
	Coping with emotions.			1900 M 1900 M 1
Skills of knowing and li	ving with others- Effecti	ve Communication,		
Interpersonal relationshi	•			
Decision making skills-	Decision making, Proble	em solving		
Parental Empowerment	and Engagement: General	al guidance.	200	
Links to other learning	g activity areas: 1 langua	age activities: when learning	Suggested Community Service Learning	activities:

new vocabulary	Learners to be advised to visit/participate in their places of worship.
2 Psychomotor and creative activities: creative thinking through collage making	
Suggested non-formal activity to support learning: The learner will organize	Suggested assessment: Oral questions, portfolio, observation, project.
Bhajan, Shabads and Stavans to be held in the school assembly	
Parents to assist learner to take photographs of inside/outside features in the	
places of worship and paste in the scrap book.	

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Identify the differences in bhajan,	Identify the differences in bhajan,	Identify the differences in bhajan,	Rarely identifies the
shabads and stavans, sing the qualities	shabads and stavans, sing the qualities	shabads and stavans, sing the qualities	differences in bhajan,
of Paramatma through simple	of Paramatma through simple	of Paramatma through simple	shabads and stavans hardly
bhajans, shabads and stavans correctly and consistently. Inspire other peers.	bhajans,shabads and stavans correctly.	bhajans,shabads and stavans at times.	can sing any of them.

Strand	Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
3.0 Manifestations	3.1 Qualities Of Enlightened Beings (6 lessons)	By the end of this sub- strand, learner should be able to: a) recognise the names of the Enlightened Beings for familiarization b) identify the names of the Enlightened Beings from the Pictures to build confidence	Learner be introduced to the qualities of Shri Ram,     Shri Krishna,     Guru Nanak Dev Ji,     Lord Buddha     Lord Mahavir.      Learner be told names of Paramatma like Allah and God from other faiths      The learner to share their knowledge on Shabad Guru,	Whom do you pray to?     Who tells you about Paramatma at home?

3.2 Belief in paramatma (4 lessons)  Core Competences to be developed: C	c) appreciate the qualities of the Enlightened Beings as loving and caring d) state short stories of the Enlightened Beings to strengthen the belief in Paramatma.	Parvati Mata, Lakshmi Mata Durga Mata in groups.  • Learner be shown Images/animated stories depicting the qualities of the Enlightened Beings.  • The learner be encouraged to sing religious songs to glorify Paramatma.
Link to PCIs: Life skills: Skills of know awareness, Self-efficacy Skills of knowing and living with others- Interpersonal relationship, Collaboration, Citizenship-Social cohesion Parental Empowerment and Engagement:	ng and living with oneself- Self- Effective communication,	Link to Values: Respect, Love, Unity, Peace, Responsibility.
Links to other learning activity areas: Music- singing bhajans	2	Suggested Community Service Learning activities: The learners to be involved in prayer meetings and to sing songs praising Paramatma at the place of worship
Suggested non-formal activity to support learning: Teacher could give assignment to color the images of the Enlightened Beings.  Suggested Learning Resources Resource person, Audio aids, Posters, charts		Suggested assessment: Oral questions, portfolio, observation

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Confidently and correctly	Confidently and correctly	Confidently and correctly	States and recognises the names
State and recognises the names of Paramatma	State and recognises the names of	State and recognises the names of	of Paramatma from his faith
in Hinduism and other faiths and has basic	Paramatma in Hinduism and has	Paramatma in Hinduism and	alone.
knowledge about manifestations of	basic knowledge about	knows very little about	

Paramatma.	manifestations of Paramatma.	manifestations of Paramatma.	
States confidently the qualities of Paramatma	State confidently the qualities of	At times state the qualities of	Sometimes states the qualities
as Loving, caring, Kind, Protector and the creator. Knows simple stories about qualities of Paramatma.	Paramatma as Loving, caring, Kind, Protector and the creator.	Paramatma as Loving, caring, Kind, Protector and the creator.	of Paramatma as Loving, caring, Kind, Protector and the creator.

Strand	Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
4.0 Scriptures	4.1 Ramayan and Sri Guru Granth Sahib ji (4 lessons)	By the end of this sub-strand, learner should be able to:  a) recognise Ramayan and Sri Guru Granth Sahib ji as a source of divine knowledge b) handle the Scriptures with care as Holy books c) appreciate the importance of scriptures and for strengthening faith.	The learner be shown pictures of Ramayan. Sri Guru Granth Sahib ji. The Learner be guided on how to handle and open the Scriptures with the help of a resource person. Encourage learner to listen and participate in Ram chanting Waheguru chanting using audio visual aids.	Do you remember     Ramayan and Sri Guru     Granth Sahib ji?     How do we handle the scriptures?     Who handles the Scriptures at the place of worship?
Link to PCIs: Life awareness, Self-eff Skills of knowing a relationship, Colla	e Skills: Skills of knowing and ficacy and living with others- Effecti	d living with oneself- Self- ive communication, Interpersonal	Link to Values: Respect, Responsibility,	Peace, Unity, Love.
Links to other learning activity areas:1 language: New vocabulary Hygiene in keeping oneself clean while handling the Scriptures		Suggested Community Service Learnin	g activities:	
Suggested non-formal activity to support learning: Parents to visit the temple with their children to learn about the scriptures and		Suggested assessment: Oral questions, po	ortfolio, observation	

handling respectfully	y y	
Suggested Learning Resources: Resource person		

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Confidently and correctly state introduction of Ramayan and Sri Guru Granth Sahib ji as a source of divine knowledge with similarities in their teachings.	Confidently and correctly state introduction of Ramayan and Sri Guru Granth Sahib ji as a source of divine knowledge.	Confidently and correctly state introduction of Ramayan and Sri Guru Granth Sahib ji as a source of divine knowledge at times.	Sometimes states correctly introduction of Ramayan and Sri Guru Granth Sahib ji as a source of divine knowledge.
Correctly states the ways in handling both Scriptures appropriately as shown by the teacher through audio- visual aid. Imply similar respectful handling for Scriptures from other faiths.	Correctly states the ways in handling both Scriptures appropriately as shown by the teacher through audio- visual aid. Imply similar respectful handling for Scriptures at home.	Correctly states the ways in handling both Scriptures appropriately as shown by the teacher through audio-visual aid at times.	Sometimes states correctly the ways in handling both Scriptures appropriately as shown by the teacher through audio-visual aid.

Strand	Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
5.0 Yoga (Good Health)	5.1 Pranayam (Breathing Exercises) (6 lessons)	By the end of this sub-strand, learner should be able to:  a) demonstrate the correct posture while performing simple breathing exercises for good health  b) perform simple breathing exercises to become spiritually and physically fit	Learner be shown     Anulom - Vilom,     Kapaal Bhaati     through charts/digital literacy     displaying simple breathing exercises.     Learner be encouraged to get     information about breathing exercises     from parents, guardians and priests.     Learner be guided to practice	What is "Pranayama"?     Which are the correct postures for performing breathing exercises?

	c) appreciate breathing exercises as a way of coping with emotions.	Pranaayam as a group activity.	
1.2 Asanas (Body Postures) (6 lessons)  Core Competences to be developed: Self-el	a) demonstrate appropriate     body postures for physical     wellbeing     b) practice of Pranaam asana,     Hasta utthaan asana correctly     for physical wellbeing     c) appreciate asanas for self-     discipline and focus.  Ficacy, Citizenship, Digital Literacy, L	Through digital literacy/Resource person/charts the learner can observe Pranaam Asana (prayer pose) Hasta utthaan asana (raised arms pose) Learner can practice Yoga in groups or pairs with correct attire/timing under the teacher's guidance.	What are "Asanas"?     Have you ever seen people perform asanas?     Do you perform asanas?
Link to PCIs: Life skills-Skills of knowing a	•	Link to Values: Peace, respect, responsib	ility.
Self-efficacy, Coping with emotions		•	
Parental Empowerment and Engagement: Ger	neral guidance		
Links to other learning activity areas: Mathematics activity: counting breaths and po Psychomotor activity: body movements in Yo Language activity: Language for instruction a in Yoga	ga nd translation of technical terms used	Suggested Community Service Learning	activities:
ICT: Audio Visual Display of Yoga exercise to	or Learners	AND SOURCE SOURCE	
Suggested non-formal activity to support le	arning:	Suggested assessment: Oral questions, por	rtfolio, observation
Get information from parents/guardians to pra	ctice Yoga. Visit to a Yoga Centre		
for continuous practice and perfection in perfe	orming Yoga.		
Suggested Learning Resources Audio visual	aid, Books, Yoga mats, Appropriate A	attire made of natural fibre, Posters and chart	S

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Consistently and correctly perform breathing exercises and postures in correct attire/timing and also guiding fellow students in doing it in correct way.	Learner can always perform both breathing exercises, postures of Yoga with correct attire/timing.	Learner can at times do breathing exercises and posters in correct manner.	Learner is sometimes able to demonstrate the correct posture during Yoga.

Strand	Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
6.0 Sadachaar	6.1 General Etiquette: (6 lessons)	By the end of this sub-strand, learner should be able to: a) say appropriate spoken words that are courteous while interacting with elders b) use proper language while interacting with their age mates for harmonious co-existence c) appreciate the importance of courteous and humble words to all they come in contact with for peaceful co-existence.	The learner to practice courtesy through role play depicting elders.  The learner be guided to address his/her agemates by their names in a polite manner. This can be demonstrated through audio-visual aid.  The learner be encouraged to address all others who come in contact with them in a polite manner everyday through role play.	1. How do you greet elders? 2. How do you address your agemate? 3. Why do we need politeness in interaction? 4. What can you share with your friend in school?
	6.2 Sewa (selfless service) (6 Lessons)	a) demonstrate sharing things at school and at home for good relationships     b) demonstrate the act of sharing at the places of worship for harmonious interaction     c) appreciate the importance of	Learner be encouraged to practice sharing at school and at home through short stories / related circumstances.     Learner be shown through pictures and videos of people sharing and helping the needy.	What can you share with your friend in school?     In what ways can we help at the places of worship?

sharing.	Learner be taken for visits to children's home for selfless service.
Core Competences to be developed: Communication and collaboration, self-effica-	cy and digital literacy.
Link to PCIs: Life skills: Skills of knowing and living with oneself- Self- awareness, Self-efficacy Skills of knowing and living with others- Effective communication, Interpersonal relationship, Collaboration, Parental Empowerment and Engagement: General guidance	Link to Values: Respect, Love, Unity, Peace, Responsibility.
Links to other learning activity areas: Language: Language for instruction and translation of technical terms used in this strand.  Psychomotor	Suggested Community Service Learning activities: Learner be encouraged to participate in on the spot extempore to speak about the Sewa they would like to do.
Suggested non-formal activity to support learning: The learner could visit an elderly person and interact with them appropriately.	Suggested assessment: Oral questions, portfolio, observation
Suggested Learning Resources Audio-visual aids	<u>'</u>

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Consistently courteous with excellent selection of phrases while interacting with elders and peers. A role model for peers.	Demonstrates sophistication with appropriate selection of phrases while interacting with elders and peers.	Courteous with selection of phrases while interacting with elders and peers at times.	Sometimes courteous with right phrases while interacting with elders and peers.
Always ready to help the needy by sharing different things at school and at home willingly with love and care.	Always ready to help the needy by sharing different things at school and at home willingly with love and care.	Ready to help the needy by sharing different things at school and at home when told by teachers and elders	Reluctant to help the needy by sharing different things at school and at home.

(Festivals:    learner should be able to: a) name different religious festivals celebrated for preservation of religious faith.    Sestivals   festivals like Navratri   you celebrate?	Strand	Sub strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
Link to PCIs: Life skills: Skills of knowing and living with oneself- Self- awareness, Self-efficacy Skills of knowing and living with others- Effective communication, Interpersonal relationship, Collaboration, Parental Empowerment and Engagement: General guidance  Links to other learning activity areas: Language Activities: (use of vocabulary) Psychomotor - Singing Creative Arts Decoration  Suggested non-formal activity to support learning: Learner to accompany  Suggested assessment: Oral questions, portfolio, observation		Festivals:	learner should be able to:  a) name different religious festivals celebrated for preservation of religious faith.  b) use appropriate greeting on different festivals to promote love and peace.  c) appreciate and enjoy the festivals with family and friends for social	festivals like Navratri Dusshera Diwali, Bandhi Chhor Diwas Ganesh Chaturthi at various places of worship.  The learner be shown pictures and videos on religious festivals Learner to be told stories on the significance of the festivals and taught relevant songs.  Learner be guided in group activities such as:	you celebrate?  2. Why do you celebrate    Dusshera?  3. Why do you celebrate Diwali?  4. What is the importance of Bandi Chhor
Links to other learning activity areas: Language Activities: (use of vocabulary)  Psychomotor - Singing  Creative Arts Decoration  Suggested non-formal activity to support learning: Learner to accompany  Suggested assessment: Oral questions, portfolio, observation	Link to PCIs: Life awareness, Self-eff Skills of knowing a Interpersonal relati	e skills: Skills of knowing ficacy and living with others- E- ionship, Collaboration,	g and living with oneself- Self- ffective communication,		oonsibility.
	Links to other lea vocabulary) Psychomotor - Sin	rning activity areas: La		encouraged to visit children's home with special ne	
Suggested Learning Resources Resource person; Audio/Visual aids; Pictures	parents to the place	es of festivals to learn and	d actively participate in them.	Suggested assessment: Oral questions, portfolio, o	bservation

Exceeds expectation	Meets expectation	Approaches expectation	Below expectation
Through observations:	Through observations:	Through observations:	Through observations:
Enthusiastically participate in different	Enthusiastically participate in different	At times participate in religious	Sometimes participate in
religious festivals Eagerness to learn	religious festivals Eagerness to learn	festivals activities to learn different	religious festivals.
different cultures by celebrating festivals	about cultural activities by celebrating	cultures.	
from all faiths.	festivals.		