Curriculum design IRE Grade Two

Essence Statement

Kenya is a state where people subscribe to various religions. The constitution advocates for development of values. Religious Education is one of the ways to inculcate these values in learners. Islamic Religious education activities aim at equipping the learner with knowledge, skills, values and psychosocial competences that assist them grow up socially, emotionally and spiritually as balanced persons. It helps the learner acquire the values of sharing, care, respect, love, obedience, empathy, kindness, being considerate, being social, helping those in need and the ability to distinguish between right and wrong.

General Learning Outcomes

By the end of Early Years Education, the learner should be able to:

- a. Recite, read and write selected Surah/chapter of the Qur'an
- b. Demonstrate love, appreciation and awareness of Allah (SWT) and His creation
- c. Demonstrate love and appreciation for the Prophet Muhammad (S.A.W)
- d. Practice Islamic etiquettes for social relations
- e. Perform acts of worship correctly
- f. Apply creativity and critical thinking skills in problem solving
- g. Explore the immediate environment while observing Islamic teachings
- h. Co-exist harmoniously with people of other faith and of different cultural backgrounds.
- i. Practice hygiene and observe nutrition and safety, guided by Islamic principles.

FIRST TERM

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
1.0 QUR'AN	1.1 Arabic alphabet (12 lessons)	 By the end of the sub-strand the learner should be able to: a) read arabic alphabet with vowels in readiness for reading the Qur'an b) pronounce Arabic sounds in simple Arabic words c) appreciate the importance of correct pronunciation of the four letter words for proper recitation of the Qur'an. 	 Learners read simple Arabic words from flash cards Learners listen to Arabic sounds from a Cd / resource person/teacher. Learners in pairs or groups, pick simple Arabic words from the selected surah and read them. Learners in pairs or groups sort and group words written on flash cards and pronounce them. 	 How do you pronounce أغوذ – خاميد – غاميق How do you spell أغوذ – خاميد – غاميق How many letters are in أغوذ – خاميد – غاميق are in أغوذ – خاميد – غاميق
Core Competenc	es to be developed: Commu	nication and collaboration, Digital li	teracy, Learning to learn, self-effica	cy
Link to PCIs: life communication	e skills: self awareness, interp	ersonal relationship, effective	Link to Values: unity, peace	8
Links to other ac	tivity areas: Language activi	ties, Literacy.	Suggested Community Server siblings how to form and pror	ice Learning activities: Teach younge ounce simple Arabic words.
	ormal Activity to support lea e appropriately variety of wo	arning: Attend madrasa sessions an ords from the Our'an	d Suggested assessment: Oral	questions, Portfolio and observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Reads and pronounces confidently	Reads and pronounces Arabic	Reads and pronounces some Arabic	Reads and pronounces few Arabic
Arabic sounds in the selected surah.	sounds in the selected surah.	sounds in the selected surah.	sounds in the selected surah.
			10

Strand	Sub-Strand	Specific Learning Outcomes	Suggested Learning Experiences	Key Inquiry Question(s)
	 1.2 Selected Surah Al-Falaq Al-Ikhlas (12 lessons) 	 By the end of the sub-strand the learner should be able to: a) recite the selected surah correctly. b) Use the selected surah in swalah. c) Appreciate the significance of Qur'an recitation for spiritual nourishment. 	 Learners as a class, groups, pairs, or individuals read the selected Surah Learners form groups to use cards to fill gaps to complete verses in the selected Surah. Learners sort and arrange the verses of the selected surah from pocket boards. Learners role play a congregation prayer while reciting the selected Surah. 	 Who can recite Surah Al- Falaq? How many verses are there in Surah Al-Falaq? Which Surah do Muslims recite before sleeping?
Core Competen	ces to be developed: Comm	unication and collaboration, Lea	ming to learn, self-efficacy	•
Link to PCIs: life cohesion	fe skills: effective communic	ation, self esteem. Citizenship: s	ocial Link to Values: Responsibility, i	integrity, unity.
Links to other a	ctivity areas: Language acti	vities, Literacy, Mathematical act	ivities. Suggested Community Service Qur'an competition at Madrasa.	Learning activities: Participate in
	ormal Activity to support l rmation and memorization.	earning: Recite Qur'an to elder,	Suggested assessment: Oral que	stions, Portfolio and observation
Suggested Learn	ning Resources: flash card,J	uzuu, Pocket Boards.	27	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Fluently and confidently recites the selected	confidently recites the selected	Recites the selected Surah and uses	Recites the selected Surah and
Surah and uses them appropriately in prayers.	Surah and uses them appropriately	them appropriately in prayers.	uses them appropriately in
	in prayers.		prayers.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
2.0 PILLARS OF IMAN	2.1 Belief in His Books2.2 Belief in His Prophets(6 Lessons)	 By the end of the sub-strand the learner should be able to: a) name the four revealed scriptures from Allah and the prophets on whom they were revealed b) identify the reasons why the prophets were sent by Allah to mankind c) appreciate the Prophets and the holy Books as sources of guidance to mankind. 	 Learners identify the holy Qur'an from assorted books. Learners sing qasida or recite poems on the Pillars of Iman. Learners pick the names of the Prophets who were given divine books from a Pocket Board or flashcards. Learners in groups match the Books and the Prophets to whom they were revealed. Learners draw and colour the holy Qur'an. Learners name some prophets. 	 How many books were revealed by Allah to mankind? What is the name of the Book revealed to Prophet Muhammad S.A.W. Why did Allah send books and prophets to mankind?
Core Competences t	to be developed: Communication	n and collaboration, Imagination a		
	tills: self awareness, interpersonation in the services is a service of the services is a service of the servic	I relationship; Learner support ther.	Link to Values: Respect, love, integri	ity and responsibility.
Links to other activi	ity areas: Language activities, L	iteracy, Mathematical activities.	Suggested Community Service Lear revelation of Qur'an and other books	17 C

Suggested Non formal Activity to support learning: Listen to the stories of the	Suggested assessment: Oral questions, Portfolio and observation
Prophets from elder siblings and friends out of school.	
Suggested Learning Resources: flash cards, Juzuu, Pocket Boards	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently names and matches correctly the	Correctly names and matches the	Names the prophets and	Names some of the prophets and
prophets to their revealed books	prophets to their revealed books	revealed books.	revealed books.
Correctly mentions some prophets and	Mentions some prophets and	Correctly mentions some	Mentions some prophets.
identifies reasons why they were sent to mankind.	identifies reasons why they were sent to mankind.	prophets.	24 - 60.2

SECOND TERM

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
3.0 SIIRAH (life of the prophet)	3.1.1 Guardians of the prophet (8 lessons)	 By the end of the sub-strand the learner should be able to: a) Name the foster mother of the prophet (S.A.W). b) Identify the role played by the guardians of the prophet (S.A.W) after the death of his parents. c) Appreciate the role played by the prophet's guardians in the upbringing of the prophet (S.A.W). 	 Learners to name the foster mother, (Halima As-Saadiyya) and the guardians, (AbdulMutwalib and Abu Twalib) of the Prophet (S.A.W). Learners to be engaged in the discussion on the childhood of the prophet Learners listen to the story of the prophet S.A.W) under the care of Halima As- Saadiyya. Learners listen to a narration of the story of the Prophet (S.A.W) under the care of his grandfather and uncle from an audio Cd. 	 Who took care of the prophet after the death of his mother? What was the name of the foster mother of the prophet? What was the role played by Abu Twalib in the upbringing of the Prophet S.A.W.
Core Competences to	be developed: Comm	unication and collaboration, Imagina	ation and creativity, Learning to learn, Citizenship	
		nd living with others – effective verbal and non-verbal instructions	Link to Values: love, respect, responsibility.	
Links to other activit	y areas: Language acti	ivities, environmental activities.	Suggested Community Service Learning activ orphans and disabled in the neighbourhood.	ities: Take care of the
	I Activity to support learn more about the Pr	learning: Interact with the imam rophet.	Suggested assessment: Oral questions, Portfolio	and observation
Suggested Learning 1	Resources: flash cards	, charts and colours	1	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations		
Correctly and confidently names the	Correctly names the foster mother	Names the foster mother of the	Names the foster mother of the		
foster mother of the Prophet (S.A.W) and	of the Prophet (S.A.W) and	Prophet (S.A.W) and identifies the	Prophet (S.A.W) and has		
identifies the role played by the	identifies the role played by the	role played by the Prophet's	difficulties in identifying the role		
Prophet's guardians.	Prophet's guardians.	guardians.	played by the Prophet's guardians.		

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
4.0 HADITH	4.1 Hadith on swalah (4 lessons)	 By the end of the sub-strand the learner should be able to: a) Mention times of the five obligatory prayers . b) Perform the five daily prayers on their prescribed time. c) Appreciate the importance of performing the five daily prayers on time to earn rewards from Allah. 	 Learners in groups, pairs, or individual recite the Hadith on swalah. "The best deed is to perform swalah on time" Learners to read the Hadith on swalah displayed on a chart/screen. Learners to complete the Hadith by picking and arranging words from a pocket board or drag and drop using ICT. Learners are guided on the importance of praying on time. 	 Where do you go for prayers? What are the five daily prayers? Which prayer is performed before breakfast? Which prayer is performed during lunch time?
		nication and collaboration, Learnin		
Link to PCIs: life personal hygiene	skills: self-esteem, self-awa	areness; Health education:	Link to Values: Unity, responsibility.	
Links to other act Movement and creater		ities, hygiene and nutrition.	Suggested Community Service Lea in Jama'a prayers.	arning activities: Participate
Suggested Non formal Activity to support learning: Attend Madrassa after school and during the holidays.		Suggested assessment: Checklist, Oral ques observation	stions, Portfolio and	
Suggested Learnin	ng Resources: Pocket board	i, ICT, charts and Clock.	•	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly identifies times for the five daily	Identifies times for the five daily	Identifies times for the five daily	Identifies times for the five daily
prayers and performs them on time.	prayers and performs them on time.	prayers and performs them.	prayers and performs some of
			them.

Strand	Sub-Strand	Specific Learning Outcomes	Suggested Learn	ning Experiences	Key Inquiry Question(s)
	4.2 Hadith on Iman (Faith) (4 lesson)	 By the end of the sub-strand the learner should be able to: a) Memorize the selected Hadith for spiritual nourishment. b) Outline ways through which a muslim can show generosity to his neighbor. c) Appreciate the virtue of generosity as a means of social cohesion. 	 the selected Hadith; 'Let him who believes in Allah and the Last Day be generous to his neighbour" Learners in groups or pairs, to sort and arrange flashcards with words from the pocket board / drag and drop words using ICT to complete the Hadith. Learners to read repeatedly the Hadith on neighbours displayed on a chart to help in memorization. Learners in groups or pairs mention things Muslim 		 Who can read the hadith on generousity? What can you do to show generousity to your neighbor in class?
Core Competer	nces to be developed: Co	mmunication and collaboration,	Learning to learn,	Digital literacy	
Link to PCIs: I	ife skills: Skills of knowing	ng and living with others - assert	tiveness.	Link to Values: love, unity, social justic	ce
Links to other	activity areas: Language	activities, environmental activit	ies.	Suggested Community Service Learni the poor neighbours and orphans	ng activities: Assist
Suggested Non and memorise h		ort learning: attend madrasa aft	er school to learn	Suggested assessment: Oral questions, observation	Portfolio and
Suggested Lean	ming Resources: ICT, ch	arts, flashcards			

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly reads and memorises the Hadith.	Correctly reads and memorises the Hadith.	Correctly reads the Hadith	Reads the Hadith with difficulties.
Willingly shares with other learners	Shares with other learners	Sometimes shares with other learners	Hesitant to share with other learners

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	4.3 Hadith on Love (3 lesson)	 By the end of the sub-strand the learner should be able to: a) memorize the selected Hadith to enhance the virtue of love b) outline ways through which a muslim can show love to others. c) appreciate the virtue of love as a way of promoting brotherhood. 	 Learners as a class, groups, pairs, or individuals, recite the Hadith on love ''None of you can be a true believer unless he loves for his brother what he loves for himself" Learners in groups or pairs, fill gaps to complete the Hadith from a pool of flashcards. Learners to read repeatedly the Hadith on love displayed on a chart to help in memorization. Learners in groups or pairs mention things Muslim should do to promote the spirit of love. Learners guided to share learning materials to enhance love for each other. 	 How do you show love to your friends? Whom do you share with you food? What do you share in class?
Core Comp	petences to be developed	: Communication and collaboration	on, Learning to learn, Citizenship.	
to others.	Skills of knowing and live	hesion – being kind and friendly ing with others – empathy,	Link to Values: love, unity, social justice.	
Links to ot activities.	her activity areas: Langu	age activities, environmental	Suggested Community Service Learning activities: Participasadaqah.	ate in distribution of

Suggested Non formal Activity to support learning: Practice	Suggested assessment: Oral questions, Portfolio and observation
sharing with peers in the school.	
Suggested Learning Resources: Charts, food, water, pencil, rubber	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly reads and memorises	Correctly reads and memorises	Correctly reads the Hadith	Reads the Hadith with
the Hadith.	correctly the Hadith.		difficulties.
Willingly shares with other learners	Shares with other learners	Sometimes shares with other	Hesitant to share with other
	-	learners	learners

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
5.0 DEVOTIONAL ACTS	5.1 Pillars of Islam 5.1.1 Swalah Wudhu Five daily prayers (8 lessons)	 By the end of the sub- strand the learner should be able to: a) Perform Wudhu systematically as a prerequisite for performance of prayers. b) Name the five daily prayers. c) Appreciate Wudhu as a purification requirement before performing swalah. 	 Learners are guided on the Fardh acts of Wudhu. (<i>washing the face, washing</i> <i>the two arms, wiping the head, washing</i> <i>the two feet</i>) Organize learners to watch a video/clip showing the correct steps in the performance of Wudhu. Learners to perform Wudhu practically and in order. Organize to take learners to a nearby mosque to observe the performance of Wudhu by muslims Learners mention the five daily prayers Learners through ICT drag and drop the fardh prayers in sequence. 	 What do you do before you pray. Which body parts are washed during wudhu? Which are the five daily prayers?

Core Competences to be developed: Communication and collaboration, Imagination and creativity, Critical thinking and problem solving, Learning to learn. Digital literacy.

Link to PCIs: Life skills: Skills of knowing and living with oneself – self awareness and self esteem- parts of my body.	Link to Values: love, respect, responsibility.
Links to other activity areas: Language activities, Hygiene and nutrition, Mathematical activities	Suggested Community Service Learning activities: Attend Jama'a prayers in a mosque.
Suggested Non formal Activity to support learning: perform wudhu and prayer at home and in the mosque.	Suggested assessment: Check list, Oral questions, Portfolio and observation
Suggested Learning Resources: Flash cards, photographs, video/clips	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always performs wudhu correctly and identifies	Always performs wudhu correctly	Sometimes performs wudhu	Rarely performs wudhu
the fardh parts of wudhu		correctly	correctly.
Correctly and consistently names the five daily	Correctly names the five daily	Names the five daily prayers.	Names some daily prayers.
prayers.	prayers.		

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
6.0 MORAL TEACHINGS	6.1 Islamic etiquettes: 6.1.1 Manners of toileting 6.1.2 Dua for entering and leaving the toilet (6 lessons)	 By the end of the sub-strand the learner should be able to: a) Outline the manners of entering and leaving the toilet as per the Islamic teachings. b) Read the dua before entering and leaving the toilet as taught by the 	 Learners are guided on the manners of entering the toilet ; Reading the Dua before entering (<i>Bismillah Audhu Billah</i> <i>minal khubuth wal khabaith</i>), entering with the left foot first. Learners are guided on the manners of leaving the toilet; leaving with the right foot first, reading the Dua for leaving (<i>ghufranak</i>) 	 How do you enter and leave the toilet? What do you say when entering the toilet? What do you say when you leave the toilet? What do you use

	 Prophet c) Appreciate the Islamic etiquette in toileting as part of character formation. 	 Learners are guided on (<i>istinja</i>), proper self cleaning during toileting and washing the hands after toileting. Learners to read the dua (supplication) for toileting displayed /written on the board. 	when toileting?
		ion and creativity, Critical thinking and problem	
emotions-identifying feelings.	owing and living with oneself-coping with	Link to Values: Responsibility, Respect, Integ	nty.
Links to other activity areas: Langua Environmental activities.	ge activities, Hygiene and nutrition,	Suggested Community Service Learning activater for <i>istinja</i> in the toilet.	ivities: Ensure there is
Suggested Non formal Activity to su for washing hands after toilet visitation	pport learning: Hang a water container	Suggested assessment: Oral questions, Portfol	io and observation
Suggested Learning Resources: Wat	er, pebbles for istinja,toilet paper.		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always demonstrates correctly the manners and says dua for toileting	Demonstrates correctly the manners and says dua for toileting	Sometimes demonstrates correctly the manners and says dua for toileting	Rarely demonstrates the manners and dua for toileting

THRD TERM

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.1.3 Dua before and after waking up. (6 Lessons)	 By the end of the sub-strand the learner should be able to: a) Read the dua before sleeping and the dua after waking up as per the Sunnah. b) Memorise the dua said before sleeping and after waking up. c) Appreciate the recitation of the dua before sleeping for Allah's protection and dua after waking up to thank Him. 	 Learners recite in groups or individuals the Dua for sleeping; (Bismika Allahumma amut wa ahaya" Learners in pairs, small groups or as a class, recite the dua for waking up; (Alhamdulillah alladhy ahyana baada ma amatana wa ilaihi nnushur) Learners repeatedly recite the Duas to help in memorization. Learners complete the dua by picking words of the Dua from flashcards. 	 What do you do before sleeping? What do you say after waking up? Why do you recite a dua before sleeping and after waking up?
			acy, Learning to learn, Critical thinking.	
Link to PCIs: Lif with emotions- ide		g and living with oneself – coping	Link to Values: Responsibility, integrity, so	cial justice.
Links to other act	tivity areas: Language ad	ctivities, Environmental activities.	Suggested Community Service Learning a siblings on manners and dua on sleeping and	
Suggested Non fo school to learn Du	승규는 사람이 집에 가지 않는 것이 같은 것이 없는 것이 많이 많이 많이 많이 많이 많이 많이 했다.	t learning: attend madrasa after	Suggested assessment: Oral questions, Port	folio and observation
Suggested Learni	ng Resources: Chart, fla	ashcards		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly recites and memorises the Dua	Recites and memorises the Dua for	Correctly recites the Dua for sleeping	Recites and the Dua for
for sleeping and waking up.	sleeping and waking up.	and waking up.	sleeping and waking up.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.2 Relationship 6.2.1 Love and care for neighbours (4 Lessons)	 By the end of the sub-strand the learner should be able to: a) Outline the obligations towards neighbours according to Islamic teachings. b) Identify ways through which love and care can be extended to neighbours. c) Demonstrate love and care for the neighbours for harmonious co-existence. d) Appreciate the love and care for neighbours as an act of <i>ibadah</i>. 	 Learners in pairs, small groups or as a class, identify their neghbours in class. Learners in pairs, small groups or as a class, discuss their obligations towards their neighbours. Learners listen to qasida (songs) and poems with themes on good relations with neighbours from an audio Cd. Learners act short skits demonstrating good relations with neighbours. Learners guided to role play on how to love and care for their neighbours. 	 Who is a neighbour? Who are some of your neighbours in class and at home? How do you help your neighbour? What assistance/ help have you ever received from your neighbour?
Link to PCIs: important, you Service learni involvement-	Life skills: Skills of knowing an are important; Empathy- caring	t and engagement: avenue for communi	Link to Values: Love, Responsibi	lity, Social justice, Integrity.
Links to othe		ities, Hygiene and nutrition, Movement	[1] · · · · · · · · · · · · · · · · · · ·	earning activities: assisting neighbourhood.

Suggested Non formal Activity to support learning: join the neighbours in cleaning the	Suggested assessment: Check list, homework, Oral questions,
environment.	Profiling and observation
Suggested Learning Resources: Charts, ICT.	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Outlines confidently and correctly	Outlines correctly obligations	Outlines obligations towards	Outlines a few obligations
obligations towards neighbours	towards neighbours	neighbours	towards neighbours

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.2.2 Love and care for people with special needs (3lessons)	 By the end of the sub-strand the learner should be able to: a) Outline the obligations towards people with special needs according to Islamic teachings. b) Identify ways through which love and care can be extended to people with special needs. c) Demonstrate love and care for people with special needs. 	 Learners in pairs, small groups or as a class, discuss their obligations towards people with special needs. Learners are guided on how to help a blind person to cross the road. Learners to be guided on how to interact with people with special needs to avoid stigmatization. Learners draw and colour wheel chair, crutches Learners dramatise how to take care of people with special needs. 	 Who are people with special needs? What assistance can you offer to people with special needs?
•			g to learn, Citizenship, Critical thinking and problem	-
important as Service learn	you are important; Empathy- ca	ent and engagement: avenue for con		ocial justice, Integrity.

Links to other activity areas: Hygiene and nutrition, Movement and creative activities, Environmental activities.	Suggested Community Service Learning activities: Learner to collect items from home with parents guidance put them together and distribute to people with special needs in the community
Suggested Non formal Activity to support learning: learners help people with disability outside school.	Suggested assessment: Check list, Rubrics, homework, Oral questions, Profiling and observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Confidently and correctly outlines	Correctly outlines obligations	Outlines obligations towards	Outlines some obligations towards
obligations towards people with special	towards people with special needs	people with special needs and	people with special needs and
needs and identifies ways on how to extend	and identifies ways on how to extend	identifies ways on how to	identifies ways on how to extend
love and care to them.	love and care to them.	extend love and care to them.	love and care to them.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.3 Environment 6.3.1 Care for domestic animals (5 lesson)	 By the end of the sub-strand the learner should be able to: a) Mention the types of care care accorded to domestic animals as per the teachings of Islam b) Care for domestic animals in their environment according to the values of Islam. c) Appreciate the domestic animals as part of creations of 	 Learners in pairs, small groups and as a class name domestic animals in their locality Learners draw and colour domestic animals from their locality. Learners list the types of care accorded to animals; feeding, protection from harm, providing water, treating them when they fall sick. Learners sing qasida (songs) and poems on care for domestic animals. Learners name the products of domestic animals 	 Which animals are found in your locality? What are domestic animals? How do you care for domestic animals? What do we get

Allah. tha	t benefit human beings.	from domestic animals?
Core Competences to be developed: Communication and collaboration, Learning t solving.	o learn, Creativity and imagination, Crit	ical thinking and problem
Link to PCIs: Life skills: ESD: Animal welfare Education-domestic animals found home	at Link to Values: Love, Respon	sibility.
Links to other activity areas: Language activities, Hygiene and nutrition, Moveme creative activities, Environmental activities.	nt and Suggested Community Service with parents on the importance	
Suggested Non formal Activity to support learning: Taking photographs of dome animals	estic Suggested assessment: Check and observation.	list, homework, Oral questions
Suggested Learning Resources: Pencils, crayons, camera, plasticine, Charts, pictu	res of animals.	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always demonstrates care and concern for	Demonstrates care and concern for	Sometimes demonstrates care and	Rarely demonstrates care for
domestic animals	domestic animals	concern for domestic animals	domestic animals

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
7. 0 ISLAMIC	7.1 Milad un-Nabi	By the end of the sub-strand the learner should be able to:	 Learners sing qaswidas in praise of the Prophet (S.A.W). 	1. When was the Prophet (S.A.W) born?
FESTIVALS	7.2 Aqiqah (6 Lessons)	 a) Outline the activities that take place during the Milad un-Nabi ceremony for remembrance of 	 Learners are guided to name the attributes of the Prophet (S.A.W), AS sadiq, Al Amin 	 What do you do when you attend a milad un- Nabi celebration
		the Prophet (S.A.W)'s life.b) mention the activities that take place during Aqiqah ceremony	 Learners to draw and colour the animals slaughtered during Aqiqah ceremony. 	 What are the activities carried out when a baby is born?
		as taught by the Prophet	 Learners are guided to mention 	4. How many animals

, Creativity and imagination, Critical	l thinking and problem
Link to Volume Descent Laws of	the Design of States
Link to values: Respect, Love, un	nity, Responsibility.
Suggested Community Service I. Participate in Milad un-Nabi and more about these festivals	
Suggested assessment: Check list and observation.	t, homework, Oral questions
	Link to Values: Respect, Love, u Suggested Community Service I Participate in Milad un-Nabi and more about these festivals Suggested assessment: Check lis

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Confidently and correctly narrates events	Correctly narrates events during the	Narrates events during the birth	Narrates events during the birth of
during the birth of the prophet and	birth of the prophet and activities of	of the prophet and activities of	the prophet and activities of Aqiqah
activities of Aqiqah celebrations.	Aqiqah celebrations.	Aqiqah celebrations.	celebrations with difficulty.