

1013/2  
KISWAHILI  
KARATSI YA 2  
MWIGO WA PTE MACHI/APRILI 2018  
MUDA: SAA 2 ½

JINA LA MTAHINIWA \_\_\_\_\_ NAMBAARI\_\_\_\_\_  
TAREHE \_\_\_\_\_ SAHIHI \_\_\_\_\_ DARASA\_\_\_\_\_

### **MAAGIZO**

1. Andika jina lako, namba yako, tarehe, darasa kasha utii sahihi yako katika nafasi ulizoachiwa.
2. Mtihani huu una sehemu mbili muhimu. FASIHI na MBINU ZA KUFUNDISHIA.
3. Ni muhimu sana ufuate maagizo uliyopewa mwanzoni mwa kila sehemu.
4. Andika majibu yako kwenye nafasi ulizoachiwa.
5. Usitoe karatasi yoyote katika kijitabu hiki.
6. Majibu yote lazina yaandikwe kwa lugha ya kiswhaili.

### **Kwa matumizi ya mtahini pekee**

SEHEMU	SWALI	UPEO	ALAMA
A	1 2 3 4 5 6	15 15 15 15 15 15	
B	7 8 9	20 20 15	
	JUMLA		

Karatasi hii ina kurasa 29 zilizopigwa chapa.

## **USHAIRI**

Jibu swali la kwanza au la pili

Soma shairi lifuatato kasha ujibu maswali.

1. Said A Mohamed: Sikate Tamaa.

Chui wa kufuga

Nilipofika kikomo, nilidhani ni kweupe

Kumbe mbele kuna shimo, kunakotupwa matope

Kwenye wingi wa kisomo, ajabu hiyo nikupe

Mambo yasiyo kipimo, utayakutia huko

Nikawa ni mwangalifu, macho yangu kupekupe

Nikaona hitilafu, ya ulafi na ukupe

Tabia zao hafifu, watamani uwatupe

Na mengi yalo machafu, atayakutia huko

Basi hageuka nyuma, nikaona miujiza

Wale waliosimama, sasa wako kwenye kiza

Si binaadamu thama, ni machui wanomeza

Hapo hashangaa: Ama! Hawa chui wa kufuga!

Medhani hufungwa watu, wapimao na kuwaza

Kuwa tuemaini letu, mengi mema kutimiza

Kumbe ni hatari yetu, hawa kuwapa uweza

Kila mcheza na chatu, si ajabu kummeza

Toka lini wa kuchera, nyama huyu ni katili

Hachelei kuparura, hafugiki ni thakili

Ukimya wake dharura, haufai pesa mbili

Nionayo ni hasara, tija kwetu iko mbali

Chui hulishwa chakula, thamani yake ni ghali

Na pahala pa kulala, tunza zilo aliali

Mbele yetu lahaulaa, tutajuta jambo hili

Watazunguka kwa hila, chui hawano ni nduli.

a) Eleza mambo matano ambayo yanamkera mwandishi wa shiri hili. Alama 5

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b) Huku ukitoa mifano, bainisha matumizi matatu ya uhuru wa kishairi. Alama 3

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c) Andika ubeti wa tatu kwa lugha ya nathari. Alama 3

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d) Eleza maana ya maneno yafuatayo kama yalivyotumia katika shairi. Alama 4

i) Shimo

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ii) Ukupe

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iii) Thama

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iv) Tija

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2. Soma shairi lifuatalo kasha ujibu maswali

King'ei na Amata: Taaluma ya ushairi

Kurikia si kuzuri, maneno musirukie  
Mutakuja zushha shairi, makonde muyabugie  
Mukimbie kwa ghyururi, kama kuku mukimbie  
Maneno musirukie, wasemapo majabari

Wasemapo majabri, maneno musirukie  
Hasa walio jeuri, kamwe musikurubie  
Ndondi zitawaaziri, na kwa Mola mutubie  
Maneno musirukie, wasemapo majabari

Hii nayo ni kiburi, lisemwalo murukie  
Yafaa mjihadhari, gumzo mulisike  
Musije watu hasiri, magumu yawashukie  
Maneno musirukie, wasempo majabari

Kabla hajafikiri, jitu limgeukie  
Likamzaba hodari, naye mbio akimbie  
Likamkazia shari, na mbio asizijue  
Maneno musirukie, wasemapo majabari

- a) Mshairi anatoa ushauri gani? Alama 3

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- b) Andika methali moja inayorejelea ujumbe wa shairi hili. Alama 2

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- c) Eleza muundo wa shairi hili. Alama 4

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- d) Shairi hili ni la bahari kadha. Zitaje na uzitolee mifano. Alama 4

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e) Eleza maana ya maneno yafuatayo kama yalivyotumiwa katika shairi. Alama 2

i) Muyabugie -----  

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ii) Jabari -----  

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## TAMTHILIA

Jibu swali la tatu au la nne

K.W. Wamutila: Pango

3. “..... Unanichochea niumwage mtama penye kuku wengi wewe .....?”

a) Eleza muktadha wa dondo hili. Alama 4

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- b) Taja tamathali moja ya ufenu iliyotumika katika dondo hili. Alama 1

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- c) Suala la utetezi juu ya matatizo mbalimbali yanayoikumba jamii ya Pango limejadiliwa kwa kina. Jadili kauli hii. Alama 10

## KITHAKA WA MBERIA: NATALA

4. Jamii ya Natala imejawa na dhuluma.  
Jadili kauli hii kwa kutoa hoja kumi na tano. Alama 15





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5. Swali la Tano: DUNIA MASHAKA MAKUU – LAMIN OMAR
- a) Eleza jinsi mwalimu Busara alivyotumia busara yake kuinua kiwango cha elimu katika shule ya jithada. Alama 5

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b) Eleza jinsi nyimbo zilivyotumika katika riwaya.

Alama 10

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## 6. Maisha Kitendawili – John Habwe

“ ..... Nyinyi ndio mboni na macho yetu katika kila Nyanja. Iwe ya kisayanzi au ya kijitimai.”

- a) Eleza muktadha wa maneno haya. Alama 5

- b) Eleza yaliyotendeka kati ya wahusika hawa baada ya mazungumzo haya.  
Alama 10

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## **SEHEMU YA C**

MBINU ZA KUFUNDISHIA ALAMA 55

Jibu maswali yote katika sehemu hii.

7. Bi Mashaka ni mwalimu wa somo la Kiswahili katika shule ya Matopeni darasa la nne. Aligundua wanafunzi wake walitatizika sana katika mafunzo ya kusikiliza na kuongea. Aliwakasirikia na kukosa kuwashughulikia kabisa. Mshauri mwalimu huyu ili awe mwalimu bora kwa kujibu maswali yafuatayo.
  - a) Eleza chanzo cha matatizo ya wanafunzi hao katika mafunzo hayo ya kusikiliza na kuongea. Alama 5



- b) Taja mafunzo matano yanayoweza kuwafaidi wanafunzi hawa kujiimarisha katika mafunzo hayo ya kusikiliza na kuongea. Alama 5



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- c) Mpendekezee mwalimu Bi. Mashaka, mbinu ambazo anaweza kutumia kutatua matatizo ya yanayowakumba wanafunzi wake katika mafunzo hayo ya kusikiliza na kuongea. Alama 5



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8. a) Eleza hatua za kufunza nyakati na hali katika darasa la saba. Alama 10





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b) Ni mambo gani muhimu ambayo utawaeleza wanafunzi ili wafahamu matumizi ya nomino katika ngeli ya u –zi ? Tumia aina tano tofauti za nomino. Alama 10

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9. a) Fafanua mambo muhimu yanavyozingatiwa na wanfunzi darasani wakati wa mazoezi ya ufunzaji katiti. Alama 10

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- b) Eleza umuhimu wa kutumia nyenzo katika madarasa ya chini. Alama 5

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