**MATHEMATICS**

**PAPER 2**

**MARKING SCHEME**

**For examiner’s use only**

**Section I**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Section II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | total |
|  |  |  |  |  |  |  |  |  |

Grand

Total



